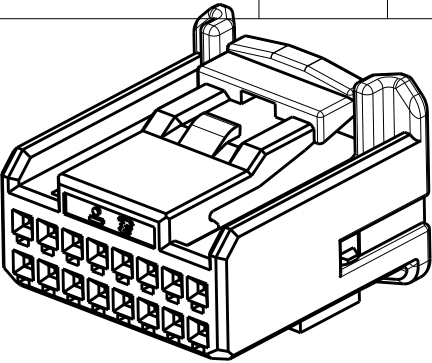
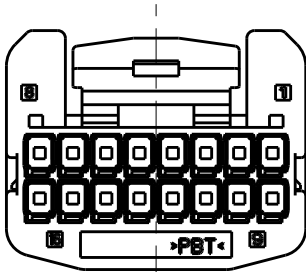
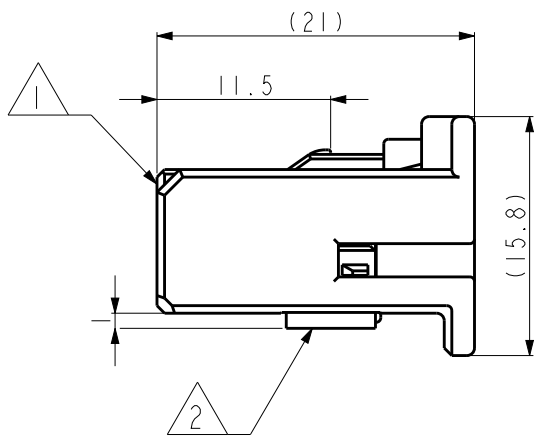
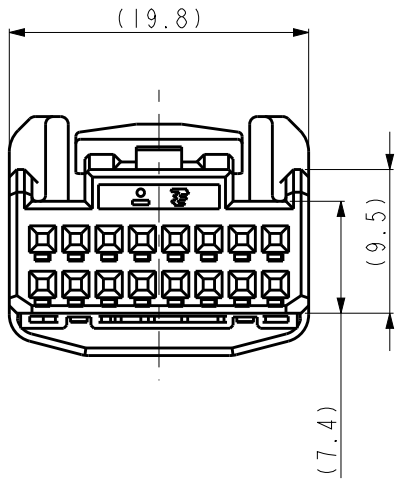


| P | LTR | DESCRIPTION            | DATE      | DWN | APVD |
|---|-----|------------------------|-----------|-----|------|
|   | A4  | REVISED(ECR-19-002479) | 15.FEB.19 | HH  | YJ   |
|   | A3  | REVISED(ECR-16-005213) | 11.APR.16 | HH  | YJ   |
|   |     |                        |           |     |      |
|   |     |                        |           |     |      |



ISO VIEW  
SCALE 2/1



| DESCRIPTION | ASS'Y P/N  |           |  |
|-------------|------------|-----------|--|
|             | PLUG ASS'Y | 2005076-8 |  |
|             | PLUG ASS'Y | 2005076-2 |  |
|             | PLUG ASS'Y | 2005076-1 |  |

NOTE

1. PART NUMBER OF CAP HOUSING TO BE MATED : 2005079  
2. APPLIED TERMINAL : SEE TABLE I  
3. GENERAL TOLERANCE :  $\pm 0.3$ ,  $\pm 3^\circ$

TABLE I

| P/NO      | FINISH  | WIRE RANGE  |
|-----------|---------|-------------|
| 2005097-1 | PRE-TIN | 0.13 ~ 0.22 |
| 2005427-1 | PRE-TIN | 0.3 ~ 0.5   |

THIS DRAWING IS A CONTROLLED DOCUMENT.

| DIMENSIONS:<br>mm     | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                                                       |
|-----------------------|-----------------------------------------------------------------------------------------------------------------|
|                       | 0 PLC $\pm$<br>1 PLC $\pm$ $\pm 0.3$<br>2 PLC $\pm$ $\pm 3^\circ$<br>3 PLC $\pm$<br>4 PLC $\pm$<br>ANGLES $\pm$ |
| MATERIAL<br>SEE TABLE | FINISH<br>-                                                                                                     |

|                  |                 |
|------------------|-----------------|
| DWN<br>SJ CHOI   | TE Connectivity |
| CHK<br>SJ CHOI   |                 |
| APVD<br>JW JUNG  |                 |
| PRODUCT SPEC     |                 |
| APPLICATION SPEC |                 |
| WEIGHT           |                 |
| CUSTOMER DRAWING |                 |

| NAME               |           |            |               |
|--------------------|-----------|------------|---------------|
| 025 16P PLUG ASS'Y |           |            |               |
| SIZE               | CAGE CODE | DRAWING NO | RESTRICTED TO |
| A3                 | 00779     | ©-2005076  |               |
| SCALE              |           | SHEET      | REV           |
| 2:1                |           | 1 OF 1     | A4            |